Kacou 48 (Kc.48) : Lord, teach us to pray!

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 48:LORD, TEACH US TO PRAY!

(Preached on Sunday morning, June 12, 2005 in Locodjro, Abidjan – Ivory Coast)

1 Someone has just told me that William Branham reportedly spoke about this glorious action of the Angel of the Covenant and the Lamb that took place on April 24, 1993. William Branham would have said in 1963, the day he preached on the third seal, that in 1993 something would happen on the earth ... He said something like ... "And, you see, if we are to three minutes of his coming, you see, which would represent nearly thirty years for us, or something like that ...".

2 And in the brochure Countdown reference 103, he said, "You know, when John Glenn settled there, that morning, he was following the countdown. You see? And now we get to where it is said, "In three minutes something will take off". They do not know what it is. It's midnight minus three minutes. "

3 Brother, it was within this week that I saw these references, and how many people here

remember that since April 24th, 1993, I said we are at midnight? [Ed: Many say Amen!]. William Branham said in 1963, "We are at three minutes of his coming, you see, which would represent about thirty years for us, or something like that" and 1963 plus 30 years, that gives 1993 and on April 24 1993, the Lord Jesus Christ came down for the interpretation of the unknown language. Only the midnight Cry closes the mouth to those who say that William Branham gave a false prophecy concerning the return of the Lord Jesus Christ in 1993, I saw it on a website...

4 Well, let's take our Bibles this morning in Revelation 8: 3 to 5 then in Luke 11: 1. I take Luke 11: "And as he was in prayer in a certain place, it came to pass, when he had ceased, that one of his disciples said to him, Lord, teach us to pray, as also John taught his disciples."

5 Even the four ministries of Ephesians 4:11 have the mission of maintaining the faith of the Church while awaiting a prophet messenger. Only a prophet messenger introduces the Church into another phase. Never a pastor, an apostle, a teacher or anything else! Each period or stage of the Old Testament or New Testament was introduced by a prophet messenger: the departure out of Egypt, the entrance to Canaan until the advent of the Messiah were marked by prophet messengers: Moses, Joshua, Samuel, Jeremiah, Habakkuk, Haggai, Zephaniah, Hosea, Ezekiel ... and I say to you that from the Lord Jesus Christ, many prophets messenger have been sent to the nations, but they have not been mentioned.

6 To introduce mankind into Christianity, it was a prophet messenger, John the Baptist, who did this. To betroth Christ to the Church, Paul, a prophet messenger, was needed to do that. For justification, a prophet messenger was needed, for sanctification a prophet messenger was needed, to bring the Church into an age, a prophet messenger is always needed.

7 For the opening of the seals a prophet messenger was needed, for the Midnight Cry a prophet messenger was needed and for the cock-crow there will be a prophet messenger on the earth after me. It is not the Bible, yet complete according to you, but a living prophet messenger. And I told you that at the time of the rapture of the Bride, there will be a prophet messenger on the earth. [Ed: The congregation says, “Amen!”].

8 Well, you see? ... Here and all the places I have travelled to, a question has been coming up every time: "Brother Philippe, how should we pray"? And I decided to preach on this subject and then to have a questions and answers session if possible.

9 Well, you see? These are, in Luke 11, Jews, sons of Abraham, bred according to the law and the prophets who ask the Lord Jesus, their master, to teach them to pray. But before that, Moses taught them to pray, the prophets had taught them to pray, and previously John the Baptist had taught prayer to his disciples. It was the elevation of the revelation that ordered this every time, you see?

10 How can Jews ask how to pray while many examples of prayers and Psalms were already contained in the Old Testament? It was the humility and the scope of the revelation of their time that put them in that state and it was necessary to be a son of God to accept this. [Ed: The congregation says, “Amen!”].

11 The Pharisees, Sadducees, Hellenists, and all those ones, the proud had nothing to learn and also their prayers were not according to the divine model and through it God was seeing that they were the rebels who had rejected the Message of their time. Each person is identified through his or her prayer. A Catholic is identified through his prayer, a Methodist, Baptist, Anabaptist, Muslim, Buddhist... every person on earth is identified through his prayer. And according to your prayer, God knows in heaven that you have accepted the living prophet of your time. And that the Jews knew it that is why they told the Lord Jesus Christ to teach them to pray.

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12 Isaiah had taught prayer to those of his time, Jeremiah had taught prayer to those of his time, Amos had taught prayer to those of his time, John the Baptist had taught prayer to those of his time. And it was obvious that the apostles also ask the Lord Jesus Christ, the Prophet of their time, to teach them to pray. If you pray according to the past Message, God knows and Satan also knows and God having moved, Satan takes his place behind there and also claims all the attributes of God.
13 For example: Rick Joyner's ministry is called: Morning Star Ministry, that is, the ministry of the bright morning star, yet we know that at the beginning of the Church, Jesus Christ was the Morning Shining Star. But now a simple demon of which Rick Joyner is the mouthpiece is called so and you all know by this Message that the demons also are called Jesus Christ and all fetish priests have become prophets.
14 So we are bound to provide much more precise details than our predecessors. But in reality the disciples of John and later those of the Lord Jesus were troubled by the new things they were hearing in such a way that they no longer knew how to pray, others barely prayed! Jesus told them that all they did was the will of the devil and that their rabbis were snakes. And when one learns that he has spent so many years doing the will of the devil, what does it prove that by praying in the same way, it is not the same devil that is invoked?
15 The only solution was Luke 11: 1: "Lord, teach us to pray, as also John taught his disciples." [Ed: The congregation says, “Amen!”]. But what the disciples forgot was the fact that they now had another master and that they had passed from darkness to light and henceforth, the fact that they had left Satan, the prince of darkness, to follow Jesus Christ, the Light of the world, their prayers were directly received. When you have accepted the living prophet of your time, your prayer is directly received before God. But what led the disciples to ask this question to the Lord Jesus?
16 Well, when John the Baptist came and began to tell them that the Pharisees had the devil for father and that they were praying the devil, his disciples said to themselves, if praying to the Lord of hosts that Moses taught them somebody was telling them that it was the devil they were praying and that it was the will of the devil they were doing, then there must be a special way to pray. See what Jesus said, "I speak what I saw in my Father’s; you also do the things which you have heard from your father"(John 8:38). However, from what they know, it is Moses who has prescribed everything they do. But in reality, this was not the case, apart from what their Message had prescribed.
17 Henceforth, the answer no longer depended on the appearance of the prayer. Yet if they had to pray as they used to do, they could never equal the Pharisees. And if today we were to pray as we were used to, we could never equal Catholics, Protestants, evangelicals and Branhamists. They can pray continuously the whole night, they can do forty days of fasting every year and now they go up to seventy days or even a hundred days of fasting. Like madmen, they are not hungry because of possession. They are gladiators, Goliaths of this century. [Ed: The congregation says, “Amen!”].
18 And by the spirit of the prophets of Baal, all their prayer is a repetition of fire and blood upon their bulls, that is, their faithful. They stand there and cry to Baal: "The fire of the Holy Spirit, fire, fire, I invoke fire, fire, fire, fire! ...";exactly like their great grandparents whom prophet Elijah had slain in 1 Kings 18: 25 to 40. [Ed: The congregation says, “Amen!”].
19 Well, the Bible says that many Pharisees and Sadducees certainly pious came to the baptism of John the Baptist and became his disciples. It was especially they who were troubled by the teachings of John the Baptist and asked to be taught on how they should pray. But above all why did these disciples ask to be taught about prayer?

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20 It was because they had received a new Message that called their practices and old beliefs into question. And therefore, entering into themselves, they found that they should be taught on several things, including prayer. Henceforth they had understood that the one whom they invoked as being the Jehovah who brought them out of Egypt was Satan! You see?
21 Henceforth the evangelical and other books were called books of magic and burned according to Acts 19:19. However It was through these books that the rabbis had taught them to pray. As you see it now and the only thing left to them was to ask humbly to be taught how to pray and that's what they did. That showed that they understood the depth of the Message of their time.
22 Well. Now, let me also say that prayer is not a recitation of Matthew 6: 9 to 11 or of the Psalms. You see? I do not mean that Catholics can continue their recitation of "Hail Mary ..." or the creed of the apostles ... and the Methodists: our father ... and evangelicals invoke their fire of Baal... Do not say: "Brother Philippe says that we do not need to change our way of praying." All you picked up in the churches, forget them! What you do not see in the Bible, do not do it! Have you seen that to chase a demon, anyone invoked fire? You see?
23 It is a mystical practice of exorcism in the East, it is an incantation. The Lord Jesus Christ delivered paralytics, epileptics, madmen and show me a single verse in which he invoked fire! When God uses fire, it is to consume! We see this in Genesis with Sodom and Gomorrah, we see this with Elijah in 1 Kings 18: 25 to 40 before the prophets of Baal and in 2 Kings 1: 9 to 12 over the fifties of King Ahaziah.
24 These are mystical, occult and spiritualist practices. And now all the churches have classified themselves to the rank of mystical orders. The use of the Bible by the mystical orders is based on the recitation of the Psalms. And the bibles, Louis Segond and King James, are favourable to these practices. And if today you have a Louis Segond bible in your home, it is like a fetish book that you have in your house! It's right! [Ed: The congregation says, “Amen!”].
25 The prayer must be an inspiration; this is why it requires first: either songs of meditation or the meditation of the Psalms. There are Psalms appropriate to every circumstance. A prayer cannot go up to God unless we live it, that is to say, to be in the atmosphere of what we are saying as we see in 1 Samuel chapter 1 with Hannah. Matthew 6: 9 to 11 is not a prayer to recite, it is not an incantation.
26 Thus, before starting the prayer, we must be in spirit and the proof that we are in spirit is that we do not want to stop the prayer, and the words and the subjects come by themselves and we speed up independently of our will with the help and grace of God.
27 The first part of the prayer is to glorify, magnify and elevate God with also the Names and attributes of the hour. Proverbs 28: 9 says that if someone turns away his ear not to listen to the prophetic Message of his time, even his prayer is an abomination. In the time of Moses, it was: "He that turneth away his ear to not hearken to the law, even his prayer is an abomination" (Proverbs 28: 9). You see?
28 If a woman is not subject to her husband, even her prayer is an abomination. If anyone rejects the midnight Cry, even his prayer is an abomination. What does that mean? If anyone is Catholic, Protestant, evangelical and Branhamist or a member of Islam or Judaism, even his prayer is an abomination. If you have rejected the Gospel of your time, even your prayer is an abomination. [Ed: The congregation says, “Amen!”].
29 And all this says that our prayer is endorsed by God because we have received the Message of our time. Thus, when we say: Jesus Christ, it shows of itself that it is the same

Jesus Christ that Paul preached, while if a Branhamist, assembly of Gods, Methodist or Baptist says Jesus Christ, Satan knows that it is of him that he wishes to speak.
30 You can pray to God of Abraham, Isaac and Israel ... but if you have rejected Jesus Christ living through the Message of your time, only Satan can answer you. [Ed: The congregation says, “Amen!”]. Now notice this: if you have accepted the Message of your time, whether you are illiterate or not, the true Jesus Christ recognizes himself through your prayer. You see?
31 If a fetishist, Catholic, Branhamist, Protestant or evangelical prays and says: "God Almighty, Creator of heaven and earth, bless this ceremony and send your Power, your Holy Spirit upon me! "And that this anointing seizes him to operate miracles and healings, IT IS THE DEVIL! [Ed: The congregation says, “Amen!”].
32 All that interests us is that they are fetish priests. The fetish is called Louis Segond, Tob or holy water. You see? Thus, no matter the prayer of a Branhamist, Catholic, Protestant or evangelical, it is the devil who will work. If some Branhamists who have rejected the midnight Cry say, "Glory to God! Yesterday we saw the Pillar of Fire on our pastor or an angel came to fortify us in our assembly and we photographed it!". Then this angel is Lucifer. [Ed: The congregation says, “Amen!”].
33 Now observe the mystery of Luke 11: 1 to 4, the disciples ask to be taught about prayer and we see that they are not given a special answer. What the Lord said, any rabbi, priest or Jewish pastor could teach better than that in his synagogue. The mystery lies more in the acceptance of the Message of their time, otherwise, Jesus would have taught them that before they asked Him, given the importance of prayer in faith. Today, there are tons of books about prayer but I tell you that if you have believed in the Message of your time and you are baptized, you speak and that is enough as the Lord Himself did. [Ed: The congregation says, “Amen!”].
34 Also, I would like to say that it is not at the moment of prayer that we must seek to be in the atmosphere of the prayer because the prayer is a communion with God and each act is supposed to prepare us for that. Notice that God takes as an example of worshipers on earth birds like angels in heaven because these ones are constantly praising God and I believe that David was rightly cited as being the man after God’s heart. And going through the Psalms, the reign and life of David, no man was found to have worshipped God like David, the son of Jesse. And I think that a good Sister should not lack praise songs in her mouth. Sisters, that embellishes you more.
35 And you also notice that if you are in spirit to start with, you will be inspired to magnify God and the subjects of prayer will come by themselves. We have got to the stage where we should no longer interrupt prayers on Sunday mornings ... And if you are used to singing praises to God while you are singing these praises, you will be inspired to pray and magnify God and to express your gratitude for His good deeds.
36 What interests me, it is that you magnify God! Express your gratitude for all that He has done and is still doing in the visible and the invisible after which you will ask for anything you want. And I would like to ask you to pray especially for me, for all those who stand before you for a responsibility, for all the saints as it was spoken of Epaphras in Colossians 4:12. If you feel lazy to pray for yourselves then pray for us.
37 Do not feel guilt on yourselves any longer by believing there must be a special prayer to make, there is none! Even if you do not say, "God of Kacou Philippe," believe that your prayer is right because you have accepted the Message of your time. [Ed: The congregation says, “Amen!”].

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38 Observe the prayers of the Lord Himself and you will see that there is no mystery. When He prays, He simply says "Father" while He himself says that Satan also is father. See the prayer of John 12: 27 to 28: "Now my soul is troubled; And what shall I say? Father, deliver me from this hour; But that is why I came at this hour. Father, glorify Thy name. And there came a voice from Heaven, I have glorified Him, and I will glorify Him again".
39 And we know that if it was a Branhamist, a Catholic or an evangelical who had prayed, the father he is talking of is the devil and the voice from heaven is that of an angel of Satan. Even if he speaks sincerely to God, it would be Satan who would answer. [Ed: The congregation says, "Amen!"].
40 It is the same for Salvation. The first thing of all is to believe the Gospel of one time and to remain firm before trials without murmuring nor discouraging oneself. What did the robber on the cross do? Seventy-day fasts? No! But he accepted the truth of his time. What did Cornelius do? In addition to his many alms, he had to accept the only truth of his time. And when you have done it, your prayer is received directly if your life is only worthy of the Message. You see? You can raise the same prayer as a Baptist but your two prayers will have different orientations. It's simply that. [Ed: The congregation says, "Amen!"].
41 Next Sunday, I will talk about spiritual gifts but know one thing: since everyone has repented for their beliefs, spirits and practices of the past, if a spiritual gift operates here, do not see the devil through it. We believe that the Holy Spirit manifests the nine gifts of 1 Corinthians 12, the Holy Spirit gives dreams and visions.
42 We must know that everything happens under the gaze of the Angel of April 24, 1993, the Faithful and True who brought this Message according to the promise of Matthew 25: 6 and Revelation 12:14. And may God bless you!